

APPENDIX –IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

S NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRITISH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730097
3	SCHOOL CODE (IF APPLICABLE)	23595
4	COMPLETE ADDRESS WITH PIN CODE	BRITISH INTERNATIONAL SCHOOL, SAINIK COLONY SECTOR- D EXT, JAMMU, JAMMU & KASHMIR - 180011
5	PRINCIPAL NAME	GITA SHARMA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	bisjmu123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8716014024

B : DOCUMENTS AND INFORMATION:

S NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bisjmu.com/admin_panel/files/9202311011102.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bisjmu.com/admin_panel/files/920231108236.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bisjmu.com/admin_panel/files/92023110345.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bisjmu.com/admin_panel/files/9202311018270.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bisjmu.com/admin_panel/files/920231104584.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bisjmu.com/admin_panel/files/9202311016670.pdf

7	COPY OF THE SELF CERTIFICATIONS SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bisjmu.com/admin_panel/files/9202311048525.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bisjmu.com/admin_panel/files/9202311021619.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

S NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bisjmu.com/admin_panel/files/9202311010771.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.bisjmu.com/admin_panel/files/620211507361.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bisjmu.com/admin_panel/files/920231101474.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bisjmu.com/admin_panel/files/920231104439.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bisjmu.com/index.aspx

D : STAFF (TEACHING) :

S NO.	INFORMATION	DETAILS
1	PRINCIPAL	GITA SHARMA
2	TOTAL NO. OF TEACHERS	25
	PGT	8
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	ROHINI JAMWAL

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SALONI SINGH
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RESULT CLASS: X

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	9	100	ALL PASSED

RESULT CLASS: XII

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

E : SCHOOL INFRASTRUCTURE:

S NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) (LAND CERTIFICATE)	4047 https://www.bisjmu.com/admin_panel/files/1220236029642.pdf
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/WCfFw0Pe6ig